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8	Daniel.Clarkson@usdoj.gov	
°	Attorneys for the United States of America	
ام		
9	UNITED STATES DI	STRICT COURT
	DISTRICT OF	'NEVADA
10		
1	IN RE APPLICATION OF THE	Case No. 2: 2:21-mj-00394-VCF
11	UNITED STATES OF AMERICA	
	FOR AN ORDER AUTHORIZING	GOVERNMENT'S MOTION TO
12	THE INSTALLATION AND USE OF	UNSEAL CASE
	A PEN REGISTER AND TRAP AND	
13	TRACE DEVICE	milyermanen egill in it illinit ill it illinit illinit illinit illinit illinit illinit illinit illinit illinit Illinit
	GOVERNMENT'S APPLICATION	Case No. 2:21-mj-00375-VCF
14	FOR EX PARTE DISCLOSURE OF	Cube 110. 2.21 Mg 00070 1 CI
	TAX RETURNS AND RETURN	GOVERNMENT'S MOTION TO
15	INFORMATION	UNSEAL CASE
.		UNSEAL CASE
16		
10		
17	IN RE APPLICATION OF THE	Case No. 2:21-mj-00394-VCF
11	UNITED STATES OF AMERICA	Case 110. 2.21-inj-0037-1-1 Ci
4.0	FOR AN ORDER AUTHORIZING	GOVERNMENT'S MOTION TO
18	THE INSTALLATION AND USE OF	UNSEAL CASE
1	A PEN REGISTER AND TRAP AND	UNSEAL CASE
19	TRACE DEVICE	
	TRACE DEVICE	
20	PRIORITY MAIL PARCEL	Case No.: 2:21-mj-00487-VCF
ļ	BEARING TRACKING NUMBER	Case 110 2.21 iiij 00 io7 VC1
21	9114 9023 0722 4923 2703 15,	GOVERNMENT'S MOTION TO
	ADDRESSED TO COLIN NIES, 419	UNSEAL CASE
22	·	UNSEAL CASE
	11TH AVE., APT 2, BELMAR NJ	
23	07719-2407	
20		I
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1	PRIORITY MAIL PARCEL	Case No. 2:21-mj-00486-VCF
$_2$	BEARING TRACKING NUMBER 9114 9023 0722 4923 2708 72,	GOVERNMENT'S MOTION TO
2	ADDRESSED TO ZACH BERMAN,	UNSEAL CASE
3	144 MORELAND AVE NE, UNIT 659,	
	ATLANTA, GA 30307	
$4 \mid$	IN THE MATTER OF THE APPLICATION	Case No. 2:21-mj-00476-VCF
5	OF THE UNITED STATES OF AMERICA	COMEDAN SENSON ACCESON TO
	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN	GOVERNMENT'S MOTION TO UNSEAL CASE
6	REGISTER, TRAP AND TRACE DEVICE	ONSERE CREE
7	AND CALLER IDENTIFICATION	
- 1	SERVICE, AND AUTHORIZING RELEASI OF SUBSCRIBER INFORMATION, CELL	
8	SITE INFORMATION AND FOR A GPS	
	TRACKING WARRANT ON CELLULAR	
9	TELEPHONE NUMBER (702) 443-8354	
10	The United States of America, by and through CHRISTOPHER CHIOU, Acting	
11	United States Attorney, and Christopher Burton, Susan Cushman, and Kimberly Sokolich,	
12	Assistant United States Attorneys, respectfully move this Honorable Court for an Order to	
13	UNSEAL the above-captioned cases. Specifically, the undersigned requests to unseal these	
14	items and all related documents in anticipation	of producing the same as discovery in Case
15	No. 2:21-cr-00190-APG-EJY.	
16	DATED this 30th day of November, 2021.	
17	Res	pectfully,
18		RISTOPHER CHIOU ng United States Attorney
19		V. C.
20	KIN	IBERLY SOKOLICH
21		RISTOPHER BURTON stant United States Attorneys
22		

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8	Daniel.Clarkson@usdoj.gov  Attorneys for the United States of America		
9	UNITED STATES DISTRICT COURT		
10	DISTRICT OF NEVADA		
10	IN RE APPLICATION OF THE	Case No. 2: 2:21-mj-00394-VCF	
11	UNITED STATES OF AMERICA		
12	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	ORDER TO UNSEAL CASE	
34	A PEN REGISTER AND TRAP AND		
13	TRACE DEVICE	A service of the serv	
14	GOVERNMENT'S APPLICATION FOR EX PARTE DISCLOSURE OF	Case No. 2:21-mj-00375-VCF	
15	TAX RETURNS AND RETURN	ORDER TO UNSEAL CASE	
15	INFORMATION		
16			
17	IN RE APPLICATION OF THE	Case No. 2:21-mj-00394-VCF	
18	UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING	ORDER TO UNSEAL CASE	
	THE INSTALLATION AND USE OF		
19	A PEN REGISTER AND TRAP AND TRACE DEVICE		
20	PRIORITY MAIL PARCEL	Case No.: 2:21-mj-00487-VCF	
21	BEARING TRACKING NUMBER		
	9114 9023 0722 4923 2703 15, ADDRESSED TO COLIN NIES, 419	ORDER TO UNSEAL CASE	
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23	07719-2407		
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1	PRIORITY MAIL PARCEL	Case No. 2:21-mj-00486-VCF
$_2$	BEARING TRACKING NUMBER 9114 9023 0722 4923 2708 72,	ORDER TO UNSEAL CASE
	ADDRESSED TO ZACH BERMAN,	
3	144 MORELAND AVE NE, UNIT 659, ATLANTA, GA 30307	
4	IN THE MATTER OF THE APPLICATION	Case No. 2:21-mj-00476-VCF
5	OF THE UNITED STATES OF AMERICA	Ž
	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN	ORDER TO UNSEAL CASE
6	REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION	
7	SERVICE, AND AUTHORIZING RELEASE	
8	OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS	
	TRACKING WARRANT ON CELLULAR	
9	TELEPHONE NUMBER (702) 443-8354	
10	Deced on the Matien of the Community	and and a sure amount of the TT TC
11		and good cause appearing therefore, IT IS
12	HEREBY ORDERED that the instant cases sha	ll be unsealed.
	DATED this 20day of Vous 52021.	
13		
14	INITED STATES MAGISTRATE HIDGE	
14 15	UNITED STATES MAGISTRATE JUDGE	
15	UNITED STATES MAGISTRATE JUDGE	
15 16	UNITED STATES MAGISTRATE JUDGE	
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